

CONDOMINIUM MANAGEMENT GROUP, INC.  
P.O. Box 60068 St. Petersburg, FL. 33784-0068  
TELEPHONE: 727-381-1717 FAX: 727-381-0069

**PLEASE COLLECT OUR \$75.00 FEE FOR THIS INFORMATION AT CLOSING IF IT  
HAS NOT YET BEEN PAID FOR**

THE INFORMATION FURNISHED HEREIN REPRESENTS ONLY THAT DATA WHICH IS SPECIFICALLY DELINEATED AND NO OTHER INFORMATION IS TO BE PRESUMED TO BE INCLUDED, EITHER EXPRESSED OR IMPLIED, AS A RESULT OF ADDITIONAL ITEMS WHICH MAY HAVE BEEN INCLUDED IN YOUR WRITTEN OR VERBAL REQUEST. THIS ESTOPPEL LETTER WILL NOT NULLIFY ANY ADDITIONAL ACTIONS THAT ARE BEING TAKEN AGAINST THIS OWNER/UNIT IN THE FURTHERANCE OF COLLECTING ANY DEBT OR NEW DEBT NOT HEREIN IDENTIFIED. THE RECIPIENT OF THIS LETTER MUST VERIFY THE BALANCE HEREIN STATED PRIOR TO FINAL ACTION ON A SALE OR REFINANCING IN ORDER TO DETERMINE IF THIS AMOUNT IS STILL ACCURATE AT THE TIME OF CLOSING OR REFINANCING. THE INFORMATION PROVIDED HEREIN FOR THE UNIT NOTED BELOW WILL EXPIRE AS OF THE NEXT DATE THAT MAINTENANCE AND ANY OTHER FEES ARE DUE (INCLUDING BUT NOT LIMITED TO SPECIAL ASSESSMENTS, LATE FEES, ETC.).

DATE: \_\_\_\_\_

TO: \_\_\_\_\_ ATTENTION: \_\_\_\_\_

PHONE NO.: \_\_\_\_\_ FAX NO.: \_\_\_\_\_

CURRENT OWNER: \_\_\_\_\_ BUYER: \_\_\_\_\_

CONDOMINIUM ASSOCIATION: \_\_\_\_\_

UNIT NUMBER: \_\_\_\_\_

MAINTENANCE FEES PER MONTH: \_\_\_\_\_

DUE ON THE \_\_\_\_\_ DAY OF THE MONTH/QUARTER.

PAYMENTS ARE DELINQUENT IF NOT RECEIVED BY THE \_\_\_\_\_ DAY OF THE MONTH/QUARTER.

PAID THROUGH: \_\_\_\_\_

DELINQUENT AMOUNT, IF ANY: \_\_\_\_\_

LATE CHARGES DUE, IF ANY: \_\_\_\_\_

CREDIT BALANCE OF \_\_\_\_\_ AS OF \_\_\_\_\_

ANY SPECIAL ASSESSMENTS DUE OR PENDING: YES \_\_\_\_\_ NO \_\_\_\_\_

SPECIAL ASSESSMENT AMOUNT: \_\_\_\_\_

SPECIAL ASSESSMENT DUE BY: \_\_\_\_\_

TRANSFER 2010 MAINTENANCE FEE  
COUPONS AT CLOSING OR COLLECT  
\$8.50 SO THAT WE CAN ORDER NEW SET.

THE SELLER IS ON CONDO PAY (AUTOMATIC  
DEDUCTION FROM THEIR ACCOUNT). PLEASE  
HAVE THEM CANCEL THIS USING THE ATTACHED  
FORM. COLLECT \$8.50 FOR MAINTENANCE FEE  
COUPON BOOK.

INFORMATION SUPPLIED BY: \_\_\_\_\_ OF CONDOMINIUM MANAGEMENT GROUP, INC.  
INSURANCE INFORMATION (IF REQUESTED) - CONTACT THE FOLLOWING AGENT: